



# Final Conservation Committee Agenda November 2024

**Date:** November 26, 2024 **Time:** 6:30-8:30pm **Location:** Join us at our office (4010 Morena Blvd St 100) or via Zoom!

## [Potluck Signup Sheet!](#)

**Link:** <https://us06web.zoom.us/j/85623826382?pwd=aQfl88kt48q8fH7zjgl0gxzphcsn7y.1>

**Passcode:** coco

## Attendance

- **Present:**
- **Members:** (voting) Muriel Spooner (Co-Chair), and Jim Peugh (Co-Chair), Leo Harris, Janie Paz, Sarah Solis, Dr. Sara Hickman, Cole Lavera, Natalie Cibiel, Tershia d’Elgin, Padma Jagannathan, Nora Ives, Lil Barnes, Sandeep Dhar, Lesley Handa, Maria Lopez Vazquez, Robert Nickel, Karina Ornelas, Phil Pryde, John Riedel, Bonnie Ripley, Krisztina Scheeff, Stephanie Tam, Budd Titlow, David Walker
- **Staff:** (non-voting): Andrew Meyer (Director of Conservation), Cristina Santa Maria (Conservation Manager), Savannah Stallings (Conservation Advocacy Coordinator)

### 1. Welcome and Introductions (5 min)

- Introductions
- [Google Drive](#) - If you do not have access, let Savannah know.

### 2. Special Presentations - < 30 Min 6:40-7:10PM

**Earth Advocates:** Lights Out: Patti Langen, Brice Muñoz (5-10 Minutes)

Bring Beach Wrack Back: Ian Haliburton (5-10 Minutes)

**Native Plant Invasion:** Kenzie Kuras, CCAC Fellow (5-10 Minutes)

### 3. Regular Updates (25 Min) - 7:10PM

	Topic	Presenter	Time
1.	Lights Out Campaign	Leo Harris	(5 Min)
	a. UCSD Pilot Program Overview		
2.	Tern Updates	Cristina	(2-4 Min)
	a. PB Town Council Presentation 11/20		
3.	Monitoring/Community Science		(5 Min)



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a. Christmas Bird Count		
4. Grebes Update	Krisztina	(2-4 Min)
a. BBC Dec 18th - <a href="#">The Secret Lives of Animals</a>		
5. Letters and Public Comments Submitted		
a. Letters - Year in Review!	Muriel	(3 Min)

## 4. Additional Updates and Reports (10 Min) - 7:30PM

Project	Presenter	Time
1. The City Released a <a href="#">Draft Coastal Resilience Master Plan</a>	Andrew	5 Min
2. <a href="#">Tecolote Sewer Trunk Update</a> - Visitor Center Sycamore is Saved!	Muriel	5 Min

## 5. ~~Discussion Items (10 Min/item)~~

## 6. Action Items (5-10 Min) - 7:40 PM

- a. [Urban Bird Treaty](#) Designation
  - i. [Guidebook](#) & [Website](#)
  - ii. [Support the Urban Bird Treaty Act](#)

## PARTY TIME!

## 7. Upcoming Events and Opportunities

- [Fall Events Calendar](#)

## 8. Interesting Reads, Resources and Petitions

- [San Diego Trash Study Open for Comment](#)
- [Free Compost Giveaway](#)
- [Monarch Butterfly Protections](#) - NPR
- [Forests Aren't Fuel](#) - Petition
- [Climate Warnings in 19th Century Paintings](#)
- [Bills Introduced in the House will Help Bend the Bird Curve](#)
- [Conservation Committee Shared Drive](#)

## Next Meeting

Date: January 28th, 2024

## Bird Song of the Month

[Damon Albern - Polaris](#) "see the birds, they've been taken, by the winds."



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[See the Coco Mid-Month Update here to catch up on news you missed!](#)